STATE OF SOUTH CAROLINA. PARMSWORTH

GREENVILLE COUNTY

Know All Men by These Presents: That H. T. WOOD, in the State aforesaid, in consideration of the sum of Ten and No/100 (\$10.00) --------- DOLLARS love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LEROY WOOD, His Heirs and Assigns, Forever: ALL that piece, parcel or tract of land situate, lying and being in the Butler Township, County of Greenville, State of South Carolina, and being known and designated as a portion of the H. T. Wood Property having 1.93 acres, as shown on a plat entitled Property of Leroy Wood prepared August, 1961, by R. B. Bruce, Registered Land Surveyor, and having according to said plat the following metes and bounds, to wit: BEGINNING at a point on the northwestern side of a dirt road, joint front corner of Wood property and Christopher property, and running thence along the joint side line of Christopher and Wood properties S. 38-07 W. 70.7 feet to a point; thence continuing along said line S. 40-34 W. 286.0 feet to a point, joint rear corner of Christopher and Wood property; thence running across the rear of Wood property along a creek S. 16-32 W. 251.8 feet to a point, joint rear corner of Wood property and H. T. Wood property: thence running along the joint side line of Wood property and H. T. Wood property N. 54-48 E. 326.7 feet to a point; thence continuing along said line N. 52-28 E. 222.2 feet to a point, joint front corner of Wood property and H. T. Wood property; thence running across the front of Wood property N. 36-41 W. 237.6 feet to the point of beginning. This conveyance is subject to any rights-of-way shown on records of Greenville County.
This being portion of property conveyed to me by Jack Ward in approximately 1915. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this day of of our Lord One Thousand Nine Hundred and Sixty-nine. Signed, Sealed and Delivered in the Presence of (vanell woo State of South Carolina, Personally appeared before me well Ward Greenville County and made oath that he saw the within named grantor(*) H. T. Wood sign, seal and as deliver the within written deed, and that he, with . Municiple . Barton act and deed his witnessed the execution thereof. Sworn to before me this 25th day of _____June Marie L. Burton Notary Public for South Carolina My commission expires - /-/- 70 RENUNCIATION OF DOWER State of South Carolina, Manue L. Bauton Notary Public, do hereby certify Greenville County wife of the within named H. T. Wood, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely.

unto all whom it may concern, that Mrs. Donia Wood,

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Leroy Wood, His Heirs and Assigns, all her interest and estate.

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 25th

June manie L. Barton Notary Public for South Carolina
My commission expires: My Commission Expires 1/1, 1970

Cancelled documentary stamps attached; S. C. September; U. S. Recorded this 2nd day of September

11:26 A._{M., No.} #5291 ₁₉ 69